Only MORE Sad and Lamentable

NEWS From

BRISTOL.

In a Sober

LETTER

FROM A

GENTLEMAN of that CITY

TO HIS

FRIEND

IN

LONDON.

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Bristoll the 19th of April, 1682.

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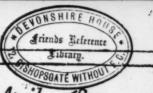
received, observing its Contents to advite great Scene of News, many persons being defrom hence; Ishall for your Satisfaction give Occurrences amongst us. In the first place rmerly received a little Book you fent me, Cry of Oppression and Cruelty in Bristol, to be true in matter of Fact, and what I can credible Information stand to and confirm. : Meetings of all the Differenters continue to ormerly: The Quakers forcibly kept out of Meetings constantly in the Court before r to those people, whom nothing but a ther. (At these Street-Meetings they are not e most part Women, there being above e actually in Prison, and several others of arat Settions. The other Diffenters meet Houses, and sometimes publickly in the But they are narrowly Watch'd in both,

and Hunted after by the Informers and Spies employ'd on purpose, who are so Eager at their work, that they Disturb and Rout both as soon as ever they

have any notice of them.

For the discovery of the private Meetings in the City, these Church-Drivers are so Yeer, that if they hear a Prayer, Singing of Psalms, have a Suspition, or any sham Information of a Meeting in a Dissenters House, away they Hurry, Break open his Door, or enter his House through their Neighbours, run up and down all the Rooms, to the Affrightment of the Women and Children. And all this without producing a Warrant, or bringing any Badge of their Office. In these Boisterous Practices (I affure you) they have been found, when no such thing as a Coventicle was or could be found. By this judge the Distraction these poor people are in: Whatadds to it, is, that being disturbed of their publick Meetings, they cannot have that small favour the Conventicle Act allows them, that is, of Meeting in their private Families: For at Sessions Hundreds are Prosecuted upon ratures made against Papists, and at the Bishops-Courts: The Lay Officers busine Tooth and Maisto load them with the suppose of the property of the property of the province of the property of the property of the province of the province

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Bristoll the 19th of April, 1682.

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SIR,

Ours of the 15th Instant I received, observing its Contents to advise that Briftol is become the great Scene of News, many persons being defirousto hear frequently from hence; I shall for your Satisfaction give an Impartial Account of the late Occurrences amongst us. In the first place I have to acquaint you, that I formerly received a little Book you fent me. called, The Sad and Lamentable Cry of Oppression and Cruelty in Bristol. which on its reading over, I find to be true in matter of Fact, and what I can from my own Observation and Credible Information stand to and confirm, fince that Book came abroad. The Meetings of all the Diffenters continue to be disturbed with equal vigour as formerly: The Quakers forcibly kept out of their Meeting-house, hold their Meetings constantly in the Court before it, (a custom (you know) proper to those people, whom nothing but a Goal debarsthem of Meeting together. (At these Street-Meetings they are not very Numerous, and them for the most part Women, there being above Fourscore of their men at this time actually in Prison, and several others of that Party out on Security to appear at Selfions. The other Diffenters meet fometimes privately in their feveral Houses, and sometimes publickly in the Fields, and out-parts of the City: But they are narrowly Watch'd in both, and Hunted after by the Informers and Spies employ'd on purpose, who are so Eager at their work, that they Difturb and Rout both as foon as ever they have any notice of them.

For the discovery of the private Meetings in the City, these Church-Drivers are so Yeer, that if they hear a Prayer, Singing of Psalms, have a Suspition, or any sham Information of a Meeting in a Dissenters House, away they Hurry, Break open his Door, or enter his House through their Neighbours, run up and down all the Rooms, to the Affrightment of the Women and Children. And all this without producing a Warrant, or bringing any Badge of their Office. In these Boisterous Practices (I assure you) they have been found, when no such thing as a Coventicle was or could be found. By this judge the Distraction these poor people are in: What adds to it, is, that being disturbed of their publick Meetings, they cannot have that small savour the Conventicle Act allows them, that is, of Meeting in their private Families: For at Sessions Hundreds are Prosecuted upon Statutes made against Papists, and at the Bishops-Courts: The Lay Officers are buse Tooth and Noiles load them with the private Tooth and Noiles load them with the convention of the property of the proper

that so, having delivered them to the Devil, they might prepare them for the Goaler, which is the portion of several already. The Rigour and Severity of these Proceedings makes several Industrious and Wealthy-Diffenters quit their Callings, and remove their Families to a more quiet Station, by which means many of the Poor are like to want Bread. The City generally to decay in its Trates and the Kings Increst considerably too lessen'd in its Revenue; the Proof of which will be fully made out by casting up the

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Cufforn-house Books at the years end, to which I refer you.

The noile of Breaking open Houses, and carrying away Goods, is at present abated, little Distresses having been made of late, which I Impute, 17. To their being lenfible of the Error, and Unlawfulnes of most of their former. And next to their want of Subject to make a Conventicle of; for there being at this Inflant no other publick Meeting but that of the Quakers. The Informers are fo forward to break up that they generally disperse them at their first coming together, or before they come to that Exercise of Religion, as to know, whether it differs from the Liturgy of the Church. Their Preachers, whether of the City or Strangers, are prelently caught up and carried to Prison; so they (which you know is Customary) fit Silent, whereby the Informers lose the opportunity of the Benefit of a Conventicle; however, rather than want work, they strive to make a Riot of this Silent Meeting. The manner of it is thus, When the Informers come to diffurb them, one of the Gang without produceing any Authority, makes Proclamation [peremptorily] in the Kings Name, for all persons to depart; which if not presently complyed with, then to their work they fall, that is, to Hale, Push, and drive away the Women and Children: For the men they take of times two or three of the chief, commit and lead them to Prison, where commonly they are detained one Night, or so, on this Authority, and then the next day convened before a Magistrate, and sent to Newgate with a Mittimus for breach of the Peace. Now, I mention Newgate, I cannot let it pals without faying somewhat of the Doleful Condition of those Quakers that are now Prisoners, whose Case indeed would force Commiseration from any one, that's either Conscientious or Christian: For in the first place the Goal, is in its self so Noisome, that it hath been Presented by several Grand-Juries, and next so strait that these poor People have scarce Room to stand or lye one by another. In one Room there is Nine Beds; and in another small Gallery under the Roof of the House, Six Beds; and in another Room 14 Foot Square, Seven Beds. There are Beds also placed in several little obscure Holes, not fit for any to Lodge in: But whats worst of all, these places afford them not Lodging enough, but fome are forc'd to Lye in Hammacks, some on the Floor, and some on the Table Board of the Hall, which is the common thorow Fair of the Goal. By this unreasonable Crowding them in a Nasty Goal, several of the Prisoners are grown Sickly, and some put forth of the Prison Sick; sany are the Consternations of the Sober and Judicious people of this City

to think what the Tendency of these things will be; for besides the decay of Trade aforementioned, and want of Imployment for the Poor, &c. The Lives and Health of these the Kings Protestant Subjects, and others of this

Populous City, are thereby greatly endangered.

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You know, Sir, Application hath been made both Here and Above for a Redrels; and what little fuccess it hath hitherto produced: For the Quakers had by their Friends no fooner obtained an Order of Council for the Enlargement of the Goal; in which I must do our Magistrates that Right, as to contess they were ready to obey it, and had by their Report manifested not only the Truth of the Quakers Complaint, but their own willingness to ease them: But Mr. Knight one of the Sherists (the Dissenters grand Prosecutor and Informer) being then in London, wrote peremptorily to the Goaler not to obey it: And also, as he intimated in that Letter, procured an Order to Reverte that Order of Enlargement; on which Foot the Prisoners continue. The several Prints at that time will tell you, that this Sherist had also the Honour of Knighthood conferred upon him; so in my following Relation I shall observe him with that distinction.

Since the Return of this new Knighted Sheriff (the Pageantry of whose coming in, you have fully in *Thompson's* Intelligence, set out to his way of Advantage) the Prosecution of the Dissenters have been with a Severity no way short of the former, towards the *Quakers* it exceeds, thus, that is, this New Sir John (for by the way we have an Old Sir John Knight in this City, that is a worthy Magistrate, and truely Loyal Church-man) is more Bluff than formerly, Cracks highly of his Power and his Orders, and not satisfied with barely Committing the *Quakers* to Prison, and their Stowing them in Heaps, but he must break their Meeting in Prison too, which I presume is no more Warranted by Law, than many other of his Actions are.

Since the Prison being thus made their House, I cannot find any Clause in the Conventicle Act that prohibits their Meeting together, and four more with them. However our New Sir John is not willing it shall be to, but comes to the Prilon to disturb them; with him, he brings, the last of March, his Elder Brother Informer Mr. Helliar, and another young Informer of the same Name: The second of April he brings his Companion or Secretary Brand, who is one that triumphs loudly in his Masters Honour, and Reports that he was called at Newmarket one of the Pillars of Briffol: These coming to Prison Meeting the days aforefaid, made there a grievous ruggle. Our New Sir John and Old Helliar Menacing the Prisoners with Irons, Dungeon and the Gallows. Sir John tryed to scare them by Threatning to draw out his Doughty Sword, and Hales, Pulls, and Throwson the ground several of the Prisoners there met; Old Helliar thrust his Cane at the Faces of several of the Prisoners; and the Sheriff took one man by the Shoulders, Haling him with all his strength to the Stairs head, and then forcibly threw im down Stairs backwards, which fall had in all likelihood broke his Neck his Limbs, had not some on the Stairs Providentially saved him: His

Creelty stopt not here, but he commands the poor man into the Westhouse, the common Receptacle for Fellons between Sentence and Execution, and there continues him tothis day: The Prisoners asking him why they were so Severely used, he Answers them with a Huss, and Talks Big of his Power and Orders. This Unnatural, and Unpresidented Severity occasions great Dislatisfaction to all Worthy Persons, who are concerned to see His Majesties Goal made so near to resemble an Inquisiton, and the Sheriss to Act the place of a Lord Inquisitor.

Last Sunday this Sheriff, that is, our New Sir John came to the Quakers Meeting, and with him his usual Associates and Fellow Informers, Mr. Helliar, Oliff, Lugg, Casse, Tilley and Patrick, Brand and Summers. The first six being a Sett of Constables pact together as the only persons of the City for such work: These disturbed the Meeting, Haling out, pushing and driving away the Quakers, many of whom, both men and women, they, as is usual, took Authority to Commit to Bridwell, where Eleven of them were continued all Night, sitting up by the Fire for want of Lodging.

Please to Note, That the taking upon them this Authority is to common with them, that in their Discourses and Actions, they all alike Imp the place of Justices of the Peace; the meanest Tool among these Informers menaces with his power, Commits with more Imperiousness, and Releases with more freedom, than is common for any of our Aldermen, who still, to give them their due, sent the Women home as soon as they were brought before them. The Mayor calling to our New Sir John, and asking, What they did, and for what they were Committed? he Answered, That they were all at a Meeting, said nothing; so he knew not what they were about, unless they were plotting to break open the Prison, and get away their Husbands.

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To fatisfie you with my distinction, and calling some of these Informers mean, I assure you, it is their proper Title, they being herefully known so, and in all their other qualifications, that the naming them to an honest Bri-Holl Man, presently furnishes you with their right Character. Mr. Helliar hath precedency as a person of an Estate, one noted for-and famous for his experience and great cunning in these practices, but our New Sir John carrys the Bell, for he is certainly the Son of once a truly worthy and Loyal Magistrate, who bred him a Merchant, and placed him a Factor at Mevis: Since I write only Newsfrom Bristoll, I shall say nothing of the ruggle hedrovethere, but come to his Character here, where for his Loyalty I refer you to the Observator and Thompson's Intelligence, and have this further to add to it, that is, He now abounds in an Estate of at least sevenscore pound a year, he hath part of two Ships, and a stock in Trade, besides the Improvement he's daily making in his present new Calling. Yesterday the Quakers-Meeting were again disturbed by our New Sir Johnand his man; The Constables came not with him, they by a Compacted agreement having placed and had for their Company feveral Fidy

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lers, a Drummer, with a Drum, also a Flagg and Arms; for this Company Victuals and Liquor were provided to carry on the designed Revel and Riot; just as the Sheriff came, the doors of the Meeting-house were threw open, and the Fidlers began to play on their Fidles. The Sheriff smiling ask'd, What was the meaning of this? Tilley one of his Brother Informers answered, They meant to be merry, and came there to Dance. To make good his word, they attempted to take hold of feveral young Women to halethemin, who fearful of being abused by so vile a Company, held fast by the Antient Women; upon which two of the faid Girles with the Women, who sheltered them were by the Sheriff committed to Bridewell, and with them two more for reproving their Lewdness. The manner of the Quaker Womans reproof was thus, Well Sheriff Knight, faid the, I fee that though we cannot be suffered to serve God, these shall to serve the Devil; our peaceble Meetings you feek to make Riots, and here you your felves are Rioting and Revelling to a great excefs. Oh! their doings are a shame to Bristoll, which was once reputed a lober and well Governed City: Now it's altered for the Prophane, Drunkards, Revellers and Whore-masters are Countenanced, but those that fear God made a prey of; surely God will visit heavily with his Judgments for thele crying fins.

Toproceed, The Meeting being thus dispersed, these Constables, Informers and Company still continued in the Meeting-house, Eating, Drinking and making a clamorous noile; visited they were by some of the same Complexion, whole Names I may furnish you with another time. In the Inter m I have totell you, that having well drunken in the Lower-room, they then went up Stairs to the Tenement of a late Widdow, and there at the top of the House they sung, made Huzza's, and Revelled till about three in the Afternoon, when being weary, they left their place; and to shew their power, Titleythe goes to Bridewell, and releases the fix Women. Just before this Rewel broke upthere happened a very pleafant passage, that is, the Informers being got to the Upper Tenement of the Quakers Meeting house, had then the view of the House of a Quaker, against whom these Blades have an Inveterate spleen, in that he was one that went to White-Hell to complain of their Illegal proceedings, this they manifest by inquiring every Meeting day after him, and menacing how they would manage him for his Petitioning, supposing they were now levelling their thoughts at him, their heads swimming with the height of their Station and strength of their Liquor, they dreamed orfancied a Conventicleat his house, so away they came, and befer it on this suspicion, he being then with his Wife and Mother abroad at Dinner at a Relations House, and having left in his House three small Chilten and his own Servantsonly, knocking at the door, the Servants were tarful to open it to fo rude and boifterous a Company, fo one of them, that E. Summers a Rascally Pockifed Butcher, goes over a Neighbours Walland nters his Garden, then went and opened the Street door, letting in the cel

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out doors, whether fearing their Entry was unwarrantable, or that they waited for a supposed prey, I know not; but whilst they were without doors, Tilley enters and walks about the first Floor within doors; Summers, Patrick and Cusse runs hast ly up Stairs to the very Terret of the House, Ransacks every Room and Closet above, searcht the Cellars, Wash-house, and Outhoutes below Stairs; and finding none in the House but Children and Servants, away they departed. When I last spoke with the Gentleman, he told me, He hopes he lost nothing, however should I be so served and be at home, I think I should be loth to let the Gentlemen go without Examining their Pockets, knowing that both Law and Gospel would from their thus entring a House, make them all great Trespassers and shrewdly suspected of being Thieves and Robbers.

I have now given you a large account of passages here, which you may freely Communicate to all your Friends, and give them assurance of the certainty and truth in all particulars, I doubt not but several Letters this Post makes mention of this latter part of it, and that the Quakersthemselves will take care to Print this asremarkable. I would give you leave to Print my Letter also, but that I expect the Lying Observator, or some such Mercenary Pamphleteer will in their next Dialogue call it a Libel against the Law; and with a few down-right staring Lies, consute it all; as the Observator did the little Book aforementioned; you know 'tis common for them to term the giving an Informer his true Character, and publishing their noble Acts the Arraignment of the Government, whereas no Magistrate is any way con-

cerned.

I shall now draw my long Letter to a Conclusion, which indeed hath swelled in its bulk much above my former intention, albeit the Subject is so

Copious as 'twould fill a Volumn.

Next Week our Selfions begin, the Confideration of the proceedure of which makes us big with expectation, the Indictments of Reculancy against Scores of Protestant Dissenters are like to come to an Islue; as also the Tryal of the Quakers Meetings, as to making them Riots, I will not be fo Injurious to my Country-men asto conclude afore-hand, that such Profecuters will have fuch Juries, having great Confidence in the integrity and care of the Mayor and Justices, to see that the Juries be worthy and prudent men, of which this City (to speak without boasting) can afford good plenty. Our Sheriff Lane I understand is also solicitous in this point, who, to give him his due, is a quiet and worthy Gentleman; but I am informed our new Knighted Sheriff sticles somewhat against this, which the Diffenters not without caule grumble at, he being their great Profecuter and Informer, they think he ought to be passive. The Quakers murmur heavily at it, and says, It justifies their Complaint above, that they can have no relief below. When our Seftions is over, you may expect a short and true account of its proceedure time. I beg your excuse in tiring your patience in so long at